|                                                                                                                   | - Ni                                                                    |                                 |                     | SES I                      | AVA               | INDLE                             | <u> </u> | /P T_            |                        |         | •              |                        |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------|---------------------|----------------------------|-------------------|-----------------------------------|----------|------------------|------------------------|---------|----------------|------------------------|
| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2000  Application or Docket Number  9/753, 3.26 |                                                                         |                                 |                     |                            |                   |                                   |          |                  |                        |         |                |                        |
| Γ                                                                                                                 |                                                                         |                                 | SMALL<br>TYPE       | ENTITY                     | <u> </u>          | OTHE                              | THAN     |                  |                        |         |                |                        |
| Г                                                                                                                 | OTAL CLAIM                                                              |                                 | Cotur               |                            | :                 | (Column 2)                        |          | RATE             | FEE                    | OF<br>T |                | ENTITY                 |
| F                                                                                                                 | OR .                                                                    |                                 | HUMBER FILED        |                            | NUMBER EXTRA      |                                   |          | BASIC F          |                        | -       | PASIC FEE      | FEE                    |
| Ţ                                                                                                                 | OTAL CHARGE                                                             | ABLE CLAIMS                     | 21"                 | 21 minus 20=               |                   | · 8                               |          | X3 9.            | .   -                  | 7       |                | -                      |
|                                                                                                                   | DEPENDENT (                                                             | <u> </u>                        | 3 minus 3 =         |                            | •                 |                                   |          | X40-             | -                      | ┦℉      | -              | -                      |
| ۳                                                                                                                 | ULTIPLE DEPE                                                            | NDENT CLAIM                     | PRESENT             | TIK:                       |                   |                                   |          |                  | 1                      | -OR     | X80=           |                        |
| •                                                                                                                 | off the difference in column 1 is tess than zero, enter "O" in column 2 |                                 |                     |                            |                   |                                   |          | +135-            |                        | OR      |                |                        |
| CLAIMS AS AMENDED - PART II                                                                                       |                                                                         |                                 |                     |                            |                   |                                   |          | . TOTAL          |                        | OR      | 🕶              | 824                    |
| (Column 1) (Column 2) (Column 3) SMALL EN                                                                         |                                                                         |                                 |                     |                            |                   |                                   |          |                  |                        |         | OTHER<br>SMALL |                        |
| AMENDMENTX                                                                                                        | D:                                                                      | REMAINING<br>AFTER<br>AMENDMENT |                     | NUME<br>PREVIO<br>PAID I   | BER               | PRESENT -<br>EXTRA                |          | RATE             | ADDI-<br>TIONA<br>FEE  |         | RATE           | ADDI-<br>TIONAL<br>FEE |
| 13                                                                                                                | Independent                                                             | - 33                            | Minus               | <u>  - 2</u>               | ·¥                | -                                 |          | X\$ 9=           | <u> </u>               | OR      | X\$18=         |                        |
| ₹                                                                                                                 | FIRST PRES                                                              | ENTATION OF M                   | Minus<br>VLTIPLE DE | PENDENT                    | CLA <sup>#4</sup> |                                   |          | X40-             |                        | OR      | X80=           |                        |
|                                                                                                                   |                                                                         |                                 |                     |                            |                   |                                   |          | +135=            |                        | OR      | +270=          |                        |
| (Column 1) (Column 2) (Column 3)                                                                                  |                                                                         |                                 |                     |                            |                   |                                   |          | TOTAL            |                        | 100     | TOTAL          |                        |
| (Column 1) (Column 2) (Column 3)  CLAIMS (HIGHEST                                                                 |                                                                         |                                 |                     |                            |                   |                                   |          |                  |                        |         |                |                        |
| MENDMENTAL                                                                                                        | E                                                                       | REMAINING<br>AFTER<br>AMENDMENT |                     | NUMB<br>PREVIOUS<br>PAID F | ER                | PRESENT<br>EXTRA                  |          | RATE             | ADDI-<br>TIONAL<br>FEE | 1       | RATE           | ADOI-<br>TIONAL<br>FEE |
| 2                                                                                                                 | Total                                                                   | - 28                            | Minus               | - 2                        | 8                 | · Q                               | T        | X\$ 9=           |                        | OR      | X\$18=         | 1,66                   |
| YE                                                                                                                | Independent                                                             | MINIOH OF 14                    | Minus               | ••• (                      | 3                 | • 0                               | t        | X40=             | /                      | OR      | X80=           | 7                      |
|                                                                                                                   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                          |                                 |                     |                            |                   |                                   |          |                  |                        |         | -2704          | $\leftarrow$           |
|                                                                                                                   | 2-21-06                                                                 |                                 |                     | •                          |                   |                                   | Ŀ        | +135= ,<br>TOTAL | <del> </del>           | OR OR   | TOTAL          |                        |
|                                                                                                                   |                                                                         | AC                              | DIT. FEE            | <del></del>                | 10n Y             | OOIT, FEE                         |          |                  |                        |         |                |                        |
| 2                                                                                                                 |                                                                         | CLAIMS<br>REMAINING             |                     | (Coturn<br>HIGHE<br>NUMBE  | 51<br>FR          | (Column 3) PRESENT                | Γ        |                  | ADDI-                  | ו       | ·<br>          | ADDI-                  |
| <b>S</b>                                                                                                          |                                                                         | AFTER<br>AMENOMENT              |                     | PREVIOU<br>PAID FC         |                   | EXTRA                             | L        | RATE             | TIONAL:                |         | RATE 1         | TIONAL<br>FEE          |
| AMENDMENT                                                                                                         | Total                                                                   | 40                              | Minus               | . 2                        | 8                 | <b>-</b> O                        |          | X\$ 9=           |                        | OR      | X\$18=         | 755.                   |
| ₹                                                                                                                 | Independent<br>FIRST PRESE                                              | MIATION OF MU                   | Minus               | ENDENT?                    |                   | - 0                               |          | X40=             | /                      | OR      | X80=           | /                      |
| -4                                                                                                                | - Tingot                                                                | 135=                            | <del>-/- </del>     |                            |                   | /-                                |          |                  |                        |         |                |                        |
| If the entry in column 1 to less than the entry in column 2, write 'V' in column 3.                               |                                                                         |                                 |                     |                            |                   |                                   |          |                  |                        |         |                |                        |
|                                                                                                                   | the Tighes! Nur                                                         | rber Previously Pal             | For IN THIS         | SPACE IS I                 | es man<br>man     | 2' eurst "T.,<br>err' eurst "50". | ADI      | OT. FEE          |                        | OR A    | DOTT. FEE      |                        |